

comelyng A mā of antioche / pei or
deynede pefe bifore pe list of apost
lis: & pei pzetede. & leyde hondis
on hem / & pei word of pe lord was
de: & pei nonbre of discipulis iern
sale was moche multiplied / also
moche cupany of pzetis: obey
ede to pe fery / & stenen ful of
gite & of strengpe: made wondris
& greete signes in pe peple / but
summe risen of pe synagoge pat
was depid libertyns. & creuen
lis. & of me of alilandre. & of he
p were of alie & of afie. & dispu
tude wry steneue / & pei myzte not
wry stonde pe wysdom & pe spyt
p spak / pāne pei pūchly sente me
pat sthulde lepe p pei herde hi sei
ynge wordis of blasfemye azens
moyses & god: & so pei monede
to gidre pe peple: & pe eldre me
& pe stribis / & pei rānen to gidre
& taken hi: & brouzte into pe cou
cil: & pei ordeynede false witnes
lis. & seide / pis mā ceesly not to
speke wordis azens pe hooky pla
ce & pe laye / for we herde hym
seynge / p pis ihe of narethy
sthal distrūpe pis place: & sthal
change pe tradicions. whiche mo
yles bytook to vs: & alle me pat
latten in pe coucil biheldē hy. &
sawzen his face. as pe face of an
aūgel. **C. vii. //**
Ad pe pnce of pāis sei
de to steneue / wher pes
pigns han hem so. / whiche seide / bi
pen & fadris heet / & god of glorie
apperide to our fadir abrahā. whā
ne he was i mesopotamye. bifore
p he dwelte in carrā: & seide to hi
go out of pilond. & of pi kynrede:
& come into pe lond whiche i sthal

stherke to pee / pāne he wete out
of pe lond of calders: & dwelte in
carrā: & fro pēms astr. p his
fadir was deid: he tūllatide hi
into pis lond. in whiche ze dwelle
now: & he zaf not to hi. eritage
i it. ney a pāis of a foot: but he
bihtze to zyne hi it to posselion.
& to his seed astr hi. whāne he had
de not a lone: & god spak to hi p
his seed sthal be comelig i an ahe
lond. & pei sthulen make he lūget
to seruage. & sthulē yuel treete
hem foure hundred zeeis & patti
& i sthal fuge pe folk: to whiche
pei sthulen serue seip pe lord: &
astur pes pigns pei sthulē gon out.
& pei sthulen serue to me in pis
place: & he zaf to hy pe testamēt
of circūciōn: & so he gendzide
sthal: & circūcidē hi in pe extre
day: & sthal gēdzide Jacob: & Ja
cob gēdzide pe tibelue patriar
kis: & pe patriarkis hadē enye
to Joseph: & seide hi into egypt:
& god was wry hi. & dehynde hi
of alle his tribulaciōis: & zaf to
hi grace & wysdom i pe list of
faraō kig of egypt: & he ordeyne
de hi lōney on egypt: & on al his
houys: & hūgre cam to al egypt
& canaan. & greet tribulaciō: &
our fadris fōnde not mete: but
whāne Jacob hadde herd p whē
te was in egypt: he sente our
fadris first: & in pe secūde tyme
Joseph was knowū of his brūe.
& his kyn was maid knowū to
faraō / and Joseph sente & depide
Jacob his fadir: & al his kynre
de senenty & fyne me: & Jacob
cam dōlū to egypt: & was deid.
he & our fadris: & pei wēren

tūllatid into suchen & wēren lead
i pe sepulch p abrahā bouzte bi
pigns of siluer of pe sones of E
mor: pe lone of suchen: & whāne
pe tyme of biheeste cam nyz. wh
ich god had knowlehtid to abra
hā: pe peple wēde & wētraph
ede i egypt: til anoy kig roos i
Egypt: whiche knew not Joseph
pis biyhtid our & tūrmētidē on
re fadris: p pei sthulē pūtte
alwey her zong childzē. for pei
sthulē not kune in pe same ty
me moyses was born: & he was
loued of god: & he was worthid
pe moneyis: in pe hous of his fa
dir: & whāne he was put out in
pe flood: pe dōnzēn of faraō to
of hy wry & worthidē hi into hy
lone: & moyses was lērnēd i al pe
wryde of egyptians: & he was myzty
i his wordis & werkis: but wh
āne pe tyme of forty zeeir was
fillid to hi: it roos up into his
herde: p he sthulde wite his brū
pen pe sones of isrl: & whāne he
saw amā suffrige wrong: he
vengite hi. & dide vēnāūte for
hi p suffride pe wrong: & he
kūlde pe egyptian: for he gesh
de p his brūpen sthulde vndrsto
de p god sthulde zyne to hem hel
pe bi pe hond of hi: but pei vū
drstooten not: for in pe day li
ynge: he apperide to he chidige.
& he acōrdide he in pees & seide
me ze pē brūpen whi noye ze ech
opyr: but he p dide pe wrong
to his nezeboze: pūtide hi alwey
& seide / who ordeynede pee pnce
& domyniā on vs: wher p wōlt
sle me: as zūrday p kildēst
pe egyptian: and in pis word

moyses flez: & was maid a co
melig in pe lond of madian whē
re he bigant tibe sones: & whāne
he hadde fillid forty zeeir: an aū
gel apperide to hi in fier of flāw
me of a bouth in desert of pe moūt
of ayna: & moyses syy: & wōdr
de on pe sūt: & whāne he neze
to biholde: pe vois of pe lord was
maid to hi & seide / I am god of ion
& fadris: god of abrahā: god of
Jacob: god of Isaac: moyses was
maid tremblige: & dūrtē not bi
holde: but god seide to hi / do of pe
sthoon of pi feet: for pe place i
whiche p stōndist: is hooky erpe
i seynge hy: pe tynētyng of my
peple p is in egypt: & i herde pe
mozeuys of he: and i cam dōwn
to delyuere he: & now come pou:
& i sthal sente pee into Egypt
pis moyses whom pei denyede
seynge who ordeynede pee
pnce & domeliniā on vs: god
sente pis pnce & zēnbiere: &
pe hond of pe aūgel p apperide
to hi in pe bouth: pis moyses lab
de he out: & dide wōdris & sig
nes in pe lond of egypt: & in pe
reed see & i desert forty zeeis
pis is moyses p seide to pe lone
of israhel: god sthal reise to zōnā
p fete of zōnā: brypen: as me ze
sthulen heet hy: pis it is p wā
in pe churche in wildonelle: &
pe aūgel p spak to hi in pe moūt
ayna & wry our fadris: whiche
took wordis of hy to zyne to us
to whom our fadris wōlt not
obeye: but pūtide hi alwey: &
wēren tūrnēd alwey i herdis in
to egypt: seynge to Aaron: ma
ke pou to us goodis p sthulē go